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NOTES.

Geh. Regierungsrat Dr. Wilhelm Dilthey, professor of philosophy at the University of Berlin, died on the third of October in the 78th year of his age. He was born in 1833 at Biebrich on the Rhine, and studied theology, history, and philosophy in Heidelberg and Berlin. He habilitated as dozent at Berlin, and afterwards held chairs successively in the universities of Basel, Kiel, and Breslau. In 1882 he was called as professor of philosophy to Berlin and was soon made a member of the Academy of Sciences, in whose affairs he always took an active interest. Among his more important writings are: *Leben Schliermachers* I, 1870; *Einleitung in die Geisteswissenschaften*, 1883; *Dichterische Einbildungskraft und Wahnsinn*, 1886; *Das Schaffen des Dichters*, 1887; *Beiträge zur Lösung der Frage vom Ursprung des Glaubens an die Realität der Aussenwelt*, 1890; *Ideen uber eine beschreibende und zergliedernde Psychologie*, 1894. Dilthey was also one of the leaders in the work of collecting and editing the writings of Kant for the new edition which was published under the auspices of the Berlin Academy of Sciences.

Professor Bernard Bosanquet has just delivered his first course of Gifford Lectures in the University of Edinburgh, under the title of "The Principles of Individuality and Value." Another course of lectures will be delivered shortly and the whole is to appear as a book entitled "Individuality and Destiny."

The eleventh annual meeting of the American Philosophical Association was held at Harvard University Dec. 27–29, Professor Woodbridge in the chair as president. An interesting discussion in which the leaders were Professors Thilly, Lovejoy, Miller, and Montague was held on the subject "The Relation of Consciousness, Organ, and Object in Sense Perception." A full report of the meeting will be published in our next issue.

Professor Warner Fite, of the University of Indiana, will lecture at Harvard during the second term of the present year. During his absence his work at Indiana University will be in charge of Dr. William K. Wright, of the University of Wisconsin.

We give below a list of the articles, etc., in the current philosophical periodicals:

THE HIBBERT JOURNAL, X, 1: *Arthur J. Balfour*, Creative Evolution and Philosophic Doubt; *Henri Bergson*, Life and Consciousness; *Alfred Loisy*, The Christian Mystery; *Adolf Harnack*, Greek and Christian Piety at the End of the Third Century; *William Sanday*, The Apocalyptic Element in the Gospels; *J. Arthur Thomson*, Is There One Science of Nature?; *L. P. Jacks*, A Psychologist Among the Saints; *Henry Jones*, The Corruption of the Citizenship of the Working Man; *W. C. D.* and *Catherine D. Whetham*, Decadence

and Civilization; *J. Estlin Carpenter*, The Sikh Religion; *James Bisset Pratt*, The Religious Philosophy of William James; *P. T. Forsyth*, Revelation and the Bible; *Frank Thilly*, The Characteristics of the Present Age; *Bishop of London*, Social Service, No. 1. Another Appeal to English Gentlemen.

THE BRITISH JOURNAL OF PSYCHOLOGY, IV, 2: *Henry J. Watt*, The Elements of Experience and Their Integration: or Modalism; *W. Mulder*, The Fusion of Sensations of Rotation (One Figure); *Francis Aveling*, The Relation of Thought-process and Percept in Perception; *Charles S. Myers*, A Case of Synæsthesia.

THE PSYCHOLOGICAL REVIEW, XVIII, 5: *James R. Angell*, Imageless Thought; *Robert MacDougall*, The System of Habits and the System of Ideas; From the University of California Psychological Laboratory: *Warner Brown*, Temporal and Accentual Rhythm, XVI; *M. I. Stockton*, Some Preferences of Boys and Girls as Shown in their Choice of Words, XV.

XVIII, 6: *Grace Helen Kent*, Experiments on Habit Formation in Dementia Præcox; *H. S. Langfeld*, Suppression with Negative Instruction; *E. C. Rowe*, The Hygiene of Sleep.

MIND, No. 80: *E. H. Strange*, Mr. Bradley's Doctrine of Knowledge; *J. S. Mackenzie*, Mind and Body; *R. Petrie*, Aristophanes and Socrates; *Augusta Klein*, Negation considered as a Statement of Difference in Identity; Discussions: *G. W. Cunningham*, Self-Consciousness and Consciousness of Self; *J. E. Russell*, Truth as Value and the Value of Truth; *T. B. Muller*, A Point in Formal Logic; Critical Notices; New Books; Philosophical Periodicals; Note.

THE MONIST, XXI, 4: *Philip E. B. Jourdain*, The Philosophy of Mr. B*rtr*nd R*ss*ll; *Richard Garbe*, Contributions of Buddhism to Christianity; *Philip E. B. Jourdain*, Some Modern Advances in Logic; *Ephraim M. Epstein*, The Construction of the Tabernacle; Criticism and Discussions: *Herbert S. Langfeld*, Titchener's System of Psychology; *Paul Carus*, The New Logic and the New Mathematics; *Paul Carus*, Dr. Epstein on the Tabernacle; Book Reviews and Notes.

THE PSYCHOLOGICAL BULLETIN, VIII, 9: General Reviews and Summaries; Special Reviews; Discussion: *R. M. Ogden*, The Unconscious Bias of Laboratories; Books Received; Notes and News; Editorial Note.

VIII, 10: General Reviews and Summaries; Special Reviews; Books Received; Notes and News.

VIII, 11: General Reviews and Summaries; Special Reviews; Discussion: *Knight Dunlap*, Dr. Yerkes' View of Psychical Causation; A Communication; Books Received; Notes and News.

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS, VIII, 19: *H. T. Costello*, External Relations and the "Argument from Missouri"; Discussion: *Evander Bradley McGilvary*, Experience as Pure and Consciousness as Meaning; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 20: *Morris R. Cohen*, The Present Situation in the Philosophy of Mathematics; *John Dewey*, Brief Studies in Realism, II; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 21: *Arthur Mitchell*, The Logical Implication of Matter in the Definition of Consciousness; Discussion: *Edward Gleason Spaulding*, A Reply to Professor Dewey's Rejoinder; *Professor Dewey* and *Dr. Spaulding*, Joint Discussion with Articles of Agreement and Disagreement; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 22: *Arthur O. Lovejoy*, Reflections of a Temporalist on the New Realism; *E. K. Strong, Jr.*, Application of the "Order of Merit Method" to Advertising; *Mary Whiton Calkins*, Defective Logic in the Discussion of Religious Experience; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 23: *H. M. Kallen*, Pragmatism and its "Principles"; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

VIII, 24: *H. Heath Bawden*, Art and Industry; *Simon N. Patten*, Pragmatism and Social Science; Discussion: *A. O. Lovejoy*, Existence and Formal Logic; Reviews and Abstracts of Literature; Journals and New Books; Notes and News.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXII, 4: *Ernest Jones*, The Psychopathology of Everyday Life; *June E. Downey*, A Case of Colored Gustation; *E. B. Titchener*, A Note on the Consciousness of Self; *Edmund Jacobson*, On Meaning and Understanding; *Dorothy Clark*, *Mary*, *S. Goodell*, *Dorothy Crawford*, *M. F. Washburn*, Minor Studies from the Psychological Laboratory of Vassar College; *W. T. Shepherd*, Imitation in Raccoons; *E. B. Titchener* and *L. R. Geissler*, A Bibliography of the Scientific Writings of Wilhelm Wundt; Book Reviews; Book Notes; Research Fellowships for Women; Index to Vol. XXII.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE, XVIII, 1: *Giacomo Barzellotti*, La mente filosofica contemporanea; *Dr. Boden*, Der Kategorische Imperativ gegenüber einer Mehrheit von Sittengesetzen; *Hans Hoppe*, Die Kosmogonie Emanuel Swedenborgs und die Kantsche und Laplacesche Theorie; *Regine Ettinger-Reichmann*, Richard v. Schubert-Solderus erkenntnistheoretischer Solipsismus; *Hugo Falkenheim*, Ein Philosophisches Gutachten Hegels; *Oscar Schuster*, Die Einfuhrungstheorie von Theodor Lipps und Schopenhauers Ästhetik; Rezensionen; Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie; Zeitschriftenschau; Zur Besprechung eingegangene Werke.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, LIX, 4: *Edwin Huber*, Assoziations versuche an Soldaten; Literaturbericht.

LIX, 5 u. 6: *Pliekart Stumpf*, Über die Abhängigkeit der visuellen Bewegungsempfindung und ihres negativen Nachbildes von den Reizvorgäng en auf der Netzhaut (Vorläufige Mitteilung); *W. Köhler*, Bibliographie der

deutschen und ausländischen Literatur des Jahres 1910 über Psychologie, ihre Hilfswissenschaften und Grenzgebiete; Namenverzeichnis der Bibliographie; Namenregister.

ARCHIVES DE PSYCHOLOGIE, XI, 43: *W. Radecki*, Recherches Expérimentales sur les Phénomènes Psychoélectriques; *Ch. Werner*, VIe reunion des philosophes de la Suisse romande; Bibliographie.

REVUE DES SCIENCES PHILOSOPHIQUES ET THEOLOGIQUES, V, 4: *H. D. Noble*, Le Plaisir et la Joie; *A. de Poulpiquet*, Apologétique et Théologie: *R. M. Martin*, La Question du Péché Originel dans Anselme (1099–1100); Note; Bulletins; Chronique; Recension des Revues; Tables.

REVUE PHILOSOPHIQUE, XXXI, 10: *L. Dauriac*, Le Pragmatisme et le Réalisme du sens commun; *G. Cantecor*, Les tendances actuelles de la psychologie anglaise; *L. Cellérrier*, Méthode de la science pédagogique; Analyses et Comptes rendus; Notices Bibliographiques; Revue des périodiques étrangers.

XXXI, 11: *E. de Roberty*, Le problème socioligique et le Problème philosophique; *Kostyleff*, Freud et le Problème des Rèves; *A. Lalande*, Vie animale et vie morale; Revue générale; Analyses et Comptes rendus; Nécrologie.

REVUE DE PHILOSOPHIE, XI, 9–10: *E. Peillaub*, L'Evolutionnisme et l'intelligence humaine; *H. D. Noble*, L'Évolution des états affectifs; *A. Humbert*, L'Évolutionnisme et la linguistique; *Ch. Calippe*, Les applications sociales du Darwinisme; *J. Linard*, Le Monothéisme primitif d'après Andrew Lang et William Schmidt; *Leslie J. Walker*, L'Évolutionnisme dans la théorie de la connaissance et de la vérité; *J. Maritain*, L'Évolutionnism de M. Bergson.

XI, 11: *L. Cristiani*, La Circulation mentale; *R. Marchal*, Symbolisme et liberté dans la science (troisième article); *A. Gomez Izquierdo*, La Philosophie de Balmès (troisième article); Notice nécrologique; Enseignement philosophique; Analyses et Comptes rendus; Recension de Revues et Chronique.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XIX, 5: *V. Delbos*, Husserl (La critique du Psychologisme et sa conception d'une Logique pure); *Ch. Dunan*, La forme moderne du problème des universaux; *H. Dufumier*, La Généralisation mathematique; *Fr. d' Hautefeuille*, Le caractère scientifique de la morale; *Mme. I. Talayrach*, La philosophie du langage de Julius Bahnsen d'après des documents inédits; Discussions; *G. Lechalas*, Sur un aperçu d'Ostwald concernant les temps à plusieurs dimensions; Questions pratiques: *E. Lévy*, La famille et le contrat; Supplement: La philosophie dans les Universités; Livres nouveaux; Revues et Périodiques.

RIVISTA DI FILOSOFIA, III, 4; *Giovanni Marchesini*, La filosofia del "come se"; *Antioca Zucca*, Le lotte dell' Individus; *Guglielmo Salvadori*, Il significato filosofico dell'evoluzione; *Mario Vecchi*, La Logica secondo le vedute di F. Enriques; *A. Pagano*, Positività, giuridicità, eticità; *Alfredo Poggi*, Socialismo e religione; *Alessandro Levi*, Bibliografia Filosofica Italiana (1910); Note.